FY 2009 Capital Budget TPS Report 47976

**Agency: Commerce, Community and Economic Development** 

**Grants to Municipalities (AS 37.05.315)** 

**Grant Recipient: Anchorage** 

**Project Title:** 

# Anchorage - Taku Lake Park Safety Upgrade and Trail Improvements

State Funding Requested: \$ 100,000 House District: 29 - O

One-Time Need

## **Brief Project Description:**

Requested funds would be combined with funds from the Anchorage Park Foundation to improve safety and security at the park including the parking lots and play areas. Funds would also be used to provide or upgrade park amenities such as benches, trash receptacles, signage, fencing, and trail connections. Lake and stream bank improvements will include water quality protection measures.

**Funding Plan:** 

Total

Total Cost of Project: \$200,000

<u>Funding Secured</u> <u>Other Pending Requests</u> <u>Anticipated Future Need</u>

Amount FY Amount FY Amount FY

Explanation of Other Funds:

Raised by Anchorage Park Foundation

# **Detailed Project Description and Justification:**

\$100,000

Taku Lake Park provides a wide range of recreation opportunities including a skaet

park, a major trailhead for the Campbell Creek Trail and one of Anchorage's most

popular lakes for fishing. Requested funds would be combined with funds from the Anchorage Park Foundation to improve safety and security at the park including the parking lots and play areas.

Funds would also be used to provide or upgrade park amenities such as benches

trash receptacles, signage, fencing, and trail connections. Lake and stream bank

improvements will include water quality protection measures. Total park improvement project cost is \$200,000, with \$100,000 funded through this state request and \$100,000 to be raised by the Anchorage Park Foundation.

#### **Project Budget:**

1. Parking Lot and Playground Safety Upgrades \$150,000

Soft Surface trail Improvements \$100,000
Lake Shoreline Restoration \$50,000

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Contact Name: Ryan Makinster Contact Number: 465-3879 Page 1

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# **Project Timeline:**

As soon as funds are received

# **Entity Responsible for the Ongoing Operation and Maintenance of this Project:**

Anchorage Parks

# **Grant Recipient Contact Information:**

Contact Name: Beth Nordlund, Development Director

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Has this project been through a public review process at the local level and is it a community priority? Yes X No

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